

**CITY OF DAPHNE  
SPECIAL CALLED  
CITY COUNCIL MEETING AGENDA  
1705 MAIN STREET, DAPHNE, ALABAMA  
June 5, 2009  
7:30 A.M.**

- 1. CALL TO ORDER**
- 2. Resolution 2009-51 Declaration of Emergency: Garbage Truck Repair**
- 3. ADJOURN**

**CITY OF DAPHNE  
CITY COUNCIL MEETING**

**ROLL CALL**

**CITY COUNCIL:**

**CALL VOTES**

COUNCILMAN YELDING

PRESENT\_\_ ABSENT\_\_ \_\_

COUNCILWOMAN BARNETTE

PRESENT\_\_ ABSENT\_\_

COUNCILMAN LAKE

PRESENT\_\_ ABSENT\_\_ \_\_

COUNCILMAN BURNAM

PRESENT\_\_ ABSENT\_\_ \_\_

COUNCILMAN SCOTT

PRESENT\_\_ ABSENT\_\_ \_\_

COUNCILMAN BOULWARE

PRESENT\_\_ ABSENT\_\_ \_\_

COUNCILMAN PALUMBO

PRESENT\_\_ ABSENT\_\_ \_\_

**MAYOR**

MAYOR SMALL

PRESENT\_\_ ABSENT\_\_ \_\_

**CITY CLERK:**

DAVID L. COHEN

PRESENT\_\_ ABSENT\_\_

**CITY ATTORNEY:**

CITY ATTORNEY JAY ROSS

PRESENT\_\_ ABSENT

**MINUTE NOTES:**

**CITY COUNCIL MEETING  
MINUTES**

**NOTES:**

COMMITTEE RECOMMENDATIONS

**Resolution 2009-59**

**Declaration of Emergency:  
Garbage Truck Repair**

**WHEREAS**, the City of Daphne has 5 garbage trucks available to meet the sanitation needs of the citizens of Daphne; and

**WHEREAS**, one of the garbage trucks is presently out of service and requires an arm lift in order to be placed back in service; and

**WHEREAS**, it is necessary to replace the arm lift expediently for the public health, safety, and convenience in order to provide no gaps in garbage service within the City of Daphne.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Daphne, Alabama, that the replacement of the arm lift unit on automated garbage truck #1142 is hereby declared to be an emergency and repairs in the amount of \$ 35,918 are hereby authorized. The nature of such emergency is to meet the sanitation, health, safety, and convenience needs of the citizens of Daphne.

**APPROVED AND ADOPTED** by the City Council of the City of Daphne this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_  
**John Lake**  
**Council President**  
Date & Time Signed:\_\_\_\_\_

\_\_\_\_\_  
**Fred Small**  
**Mayor**  
Date & Time Signed:\_\_\_\_\_

**ATTEST:**

\_\_\_\_\_  
David L. Cohen  
City Clerk