

2012

**City of Daphne
Annual Report**

MCM 2

Public Involvement/

Public Participation

MCM 2

Public Involvement/ Public Participation

Attachment

3.2.1A

EAC Meetings

ENVIRONMENTAL PROGRAM

Daphne

MCM 2 Public Involvement and Participation
3.2.1 Daphne Environmental Advisory Committee Meetings

Meeting Date	Topics
2/25/2013	Tree Ordinance
1/28/2013	MS4 Survey-Timber Creek Property-Joe's Branch Update
10/1/2012	John Curry-Hydro-Engineering Solutions Presentation
10/29/2012	Community Resilience Index Workshop
4/23/2012	Well Road Bio-Retention-LID Questionnaire

- Animal Shelter
- Parks & Recreation
- Schools & Churches
- Medical Facilities
- Utilities
- Community Development
- Senior Opportunities
- Library
- Public Works
- Human Resources
- Fire Department
- Police Department
- IT Department

Resources:

- [City Mowing Schedule](#)
- [Step Pool Storm Conveyance \(SPSC\)](#)
- [Joe's Branch Watershed Restoration](#)
- [Land Use Ordinance, Chapter 18 Section 5, Maintenance of Stormwater Facilities](#)
- [Restored Marshes as Filters](#)
- [Meeting Minutes 1.23.2012](#)
- [Recycle Daphne](#)
- [Weeks Bay Reserve](#)
- [ADEM Grant](#)
- [Facility Service Proposal](#)
- [Mobile Bay National Estuary Program – D'Olive Watershed](#)
- [A New CNG Fueling Center for Rumpke](#)
- [Natural Gas Gains Traction](#)
- [CNG Waste Trucks Aren't Just For The Big Players](#)
- [Hybrid Trash Trucks Grow In Popularity](#)
- [Landfill Gas Is "Awesome Example Of American Ingenuity"](#)

- Emergency Alerts
- Notification Sign Up
- City Departments
- Daphne Events
- Forms & Applications
- Daphne Police Department
- Fire Dept. Public Education
- Daphne Animal Shelter



- Animal Shelter
- Parks & Recreation
- Schools & Churches
- Medical Facilities
- Utilities
- Community Development
- Senior Opportunities
- Library
- Public Works
- Human Resources
- Fire Department
- Police Department
- IT Department

- All About Daphne
- Tourism
- Bayfront Pavilion
- Civic Center
- Events Calendar
- News
- Notification Sign Up
- Photo Gallery
- Jubilee Breeze Magazine

- Finance / Revenue / Bids
- Building Departments
- Forms
- Emergency Alerts
- Preparedness
- Useful Phone Numbers
- Shelter Information
- Related Links
- Employee Notifications

- Mayor
- City Council
- Council Agenda
- Council Packet
- Ordinances
- City Clerk
- Committees
- Court

Daphne City Hall
 P.O. Box 400
 Daphne, Alabama 36526
 251.621.9000



Created by
 PACSYNC

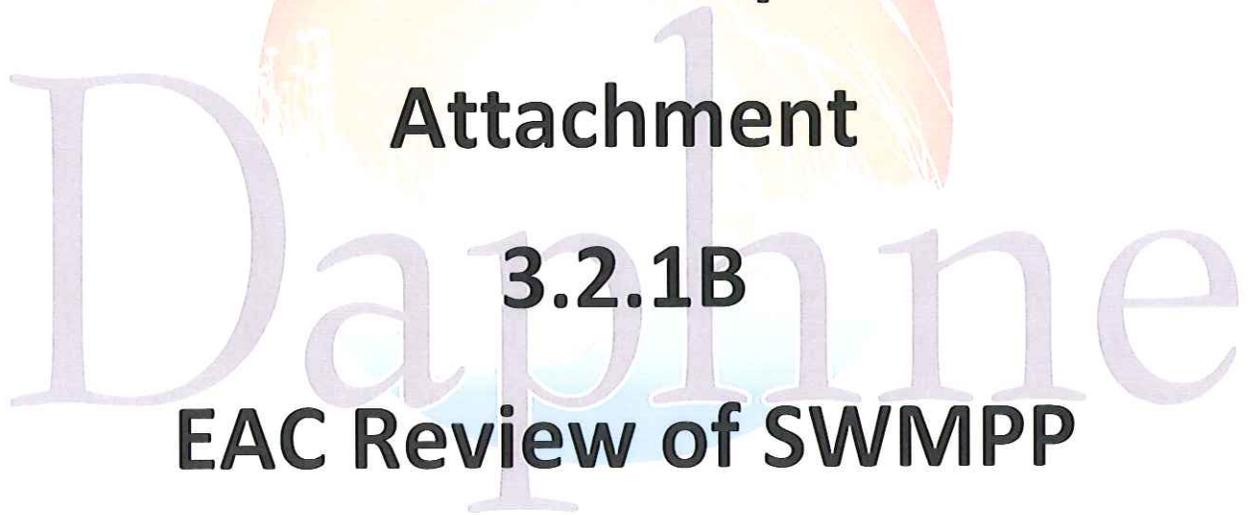
MCM 2

**Public Involvement/
Public Participation**

Attachment

3.2.1B

EAC Review of SWMPP





Ashley Campbell< epm@daphneal.com>

FW: EAC Documents to be posted for review and comment

6 messages

Sandi Cushway< pwassistant@daphneal.com>

Mon, Mar 4, 2013 at 11:07 AM

To: Adrienne Jones <cddirector@daphneal.com>, Art Hosey <arthosey@bellsouth.net>, "Bret M. Webb Ph D" <bretwebb@gmail.com>, Carl Pinyerd III <pinyerds@bellsouth.net>, Chester McConnell <wmicmc@bellsouth.net>, councildistrict2@daphneal.com, councildistrict3@daphneal.com, "Dr. Thomas (Dan) Dailey" <tdb8254@yahoo.com>, epm@daphneal.com, Frank Barnett <pwbms@daphneal.com>, "John W. Peterson, P.E." <John.Peterson@hatchmott.com>, Richard Johnson <directorpw@daphneal.com>, Stan Arbaczauskas <stan@saenvironmental.net>, swcoordinator@daphneal.com

Ashley has put together a short survey which you should receive via email. Please complete at your earliest convenience. The attached file is relevant to the survey.

Thanks,

Sandi

 **2012 SWMPP Final No Appendix.pdf**
14736K

Ashley Campbell< epm@daphneal.com>

Mon, Mar 4, 2013 at 3:58 PM

To: Sandi Cushway <pwassistant@daphneal.com>
Cc: Adrienne Jones <cddirector@daphneal.com>, Art Hosey <arthosey@bellsouth.net>, "Bret M. Webb Ph D" <bretwebb@gmail.com>, Carl Pinyerd III <pinyerds@bellsouth.net>, Chester McConnell <wmicmc@bellsouth.net>, councildistrict2@daphneal.com, councildistrict3@daphneal.com, "Dr. Thomas (Dan) Dailey" <tdb8254@yahoo.com>, Frank Barnett <pwbms@daphneal.com>, "John W. Peterson, P.E." <John.Peterson@hatchmott.com>, Richard Johnson <directorpw@daphneal.com>, Stan Arbaczauskas <stan@saenvironmental.net>, swcoordinator@daphneal.com

EAC Members,

If you have any comments, regarding the City's SWMPP, please email them to me...Any and all comments will be greatly appreciated....

[Quoted text hidden]

--

Ashley Campbell

Environmental Programs Manager

City of Daphne

epm@daphneal.com

Office: 251-621-3080

Cell: 251-234-7122

Fax: 251-621-3719

Ashley Campbell< epm@daphneal.com>

Mon, Mar 4, 2013 at 3:58 PM

To: pwassistant@daphneal.com

Your message

To: Ashley Campbell
Subject: FW: EAC Documents to be posted for review and comment
Sent: 3/4/13, 11:07:44 AM CST

was read on 3/4/13, 3:58:35 PM CST

Bret Webb <bretwebb@gmail.com>
To: Ashley Campbell <epm@daphneal.com>

Tue, Mar 12, 2013 at 8:18 PM

Ashley,

Sorry for not getting to this sooner. I have been swamped lately. Are you still able to incorporate input or did I miss the deadline?

Bret

Bret M. Webb, Ph.D.
Assistant Professor of Civil Engineering Phone: (251) 460-7507
University of South Alabama Fax: (251) 461-1400
150 Jaguar Drive, SH3142 Email: bwebb@southalabama.edu
Mobile, AL 36688 Web: <http://southce.org/bwebb/>
[Quoted text hidden]

Ashley Campbell <epm@daphneal.com>
To: Bret Webb <bretwebb@gmail.com>

Fri, Mar 15, 2013 at 2:14 PM

We are good
[Quoted text hidden]

Ashley Campbell <epm@daphneal.com> Fri, Mar 15, 2013 at 2:26 PM
To: Sandi Cushway <pwassistant@daphneal.com>
Cc: Adrienne Jones <cddirector@daphneal.com>, Art Hosey <arthosey@bellsouth.net>, "Bret M. Webb Ph D" <bretwebb@gmail.com>, Carl Pinyerd III <pinyerds@bellsouth.net>, Chester McConnell <wmicmc@bellsouth.net>, councildistrict2@daphneal.com, councildistrict3@daphneal.com, "Dr. Thomas (Dan) Dailey" <tdb8254@yahoo.com>, Frank Barnett <pwbms@daphneal.com>, "John W. Peterson, P.E." <John.Peterson@hatchmott.com>, Richard Johnson <directorpw@daphneal.com>, Stan Arbaczauskas <stan@saenvironmental.net>, swcoordinator@daphneal.com

Hello EAC Members,

I need to include the survey and the review comments to the Stormwater Management Program Plan in my annual report. If you have any comments, please send them asap.

On Mon, Mar 4, 2013 at 11:07 AM, Sandi Cushway <pwassistant@daphneal.com> wrote:
[Quoted text hidden]

[Quoted text hidden]

ENVIRONMENTAL ADVISORY BOARD

Dr. Thomas (Dan) Bailey 30715 Pine Court Daphne, AL 36527	455-7955 C 625-1745 H	tdb8254@yahoo.com
Bret M. Webb, Ph.D. 30586 Middle Creek Circle Daphne, AL 36527	625-3530 H 591-0588 C 460-7507 W	bretwebb@gmail.com
Chester McConnell 8803 Pine Run Daphne, AL 36527	626-7804 H	wmicmc@bellsouth.net
Stan Arbaczauskas 116 Windsor Drive PO Box 2458 Daphne, AL 36526	654-1427 C	stan@saenvironmental.net
Matthew Locke 123 Durnford Hill Court Daphne, AL 36526	954-707-1905 C	mattmba1@gmail.com
Fred Nation 120 Havenwood Circle Daphne, AL 36526	626-686 H	N/A (no e-mail address)
Carl Pinyerd, III 121 Michael Loop Daphne, AL 36526	510-6616 C	cpinyerd@thompsonengineering.com pinyerds@bellsouth.net
Art Hosey 1504 4th Street Daphne, AL 36526	626-5308 H	arthosey@bellsouth.net
John W. Peterson, P.E. Hatch Mott MacDonald 805 Daphne Avenue Daphne, Alabama 36526	626-5514 W	John.Peterson@hatchmott.com

CITY BOARD MEMBERS

Councilwoman Cathy Barnette	379-0462 C	barnette2@bellsouth.net
Richard Johnson, P.E. Director Public Works	621-3182 W 379-1305 C	directorpw@bellsouth.net
Adrienne Jones Director Community Dev.	621-3184 W	cddirector@daphneal.com
Ashley Campbell, CPESC Environmental Programs Manager	621-3080 W 621-9000 #155 W	agcampbell@bellsouth.net

MCM 2 Public Involvement/Public Participation
3.2.1B EAC Review of Stormwater Management Program Plan

EAC Member	Review Comments
Adrienne Jones	No Comment
Art Hosey	No Comment
Carl Pineyard	No Comment
Chester McConnell	No Comment
Dr. Brett Webb	No Comment
Dr. Thomas Bailey	No Comment
Fred Nations	No Comment
John Peterson	No Comment
Mathew Locke	No Comment
Richard Johnson-Chair	No Comment
Stan Arbaczauskas	No Comment

MCM 2

**Public Involvement/
Public Participation**

Attachment

3.2.2A & 3.2.2B

DWWG & DWIF

Meetings

MCM 2

Public Involvement/ Public Participation

Attachment

3.2.3

Baldwin County Water Festival & Coastal Kids Quiz

Room	Upstairs Room A	Upstairs Room B	Upstairs Room C	Downstairs Room E	Room Five	Room Six
Moderator	Mike Shelton	Leslie Lassiter	Kara Lankford	Tom Hutchings	Ashley Campbell	Louise Duffy
Scorekeeper	Melody Cooley	Peggy Clarke	Pat Scanland	Elizabeth Thomas	marianne terry	Gayla Cunningham
Timekeeper	Penny Banks	Ken Brown	Camille Brocket	Bernadette James	Rhudd Schultz	Khanh Nguyen
Judge	Leslie Turney	Rudy Villareal	Lewis Cassidey	Mark Berte	Willie Harville	Tom Herder

FINAL ROUND

Dan Brennan
Tom Hutchings

Moderator
Judge
Timekeeper
Scorekeeper

Cathy Barnette

Jenny Williams
Katie and Kris
Joe'l Lewis

Runner

Photographer
Registration Table:
Scoring:

2012 Coastal Kids Quiz Guidelines for Moderators

1. Never leave your notebook unattended at any time.
2. Read and become very familiar with the Competition Rules.
3. Your job is to execute the rules as written. Not adhering strictly to rules as written will give some teams an unfair advantage. If you have suggestions about changes that could be made, please submit them to organizers before the day of the competition for consideration.
4. Please refrain from sharing anecdotes and/or extra information with students during rounds. It confuses them and can negatively affect their concentration.
5. **If a team wishes to protest procedures or a question, the protest must be lodged before the end of the round by the designated team sponsor only. (No Exceptions!)** The moderator and judge can discuss the issue and announce the decision, which is final. If additional clarity is needed, please send the timekeeper or scorekeeper to retrieve the head judge before making the final decision and do not let either team leave the room until a final decision has been made. You may want to step outside of the room to discuss the issue to avoid interruptions by parents. Make sure the scorekeeper accurately reflects the results of the protest decision.
6. Remember that we are on a tight schedule. Be ready to go as soon as students get settled and keep extraneous banter to a minimum. We have allotted 30 minutes per round but you should finish in about 25.
7. Remind all in your room to turn off all phones and noise making devices.
8. At the beginning of each round, introduce both teams and ask them who their captain is.

("Welcome to the Coastal Kids Quiz. My name is ___ and will be your moderator. _____ School, who will be your team captain?")

"The buzzers will only be used to answer Toss-Up questions. Please take turns testing your buzzer." Test buzzers one person at a time, resetting after each.

"Some questions will be multiple choice. All multiple choice questions will begin with the phrase: Choose one of the following. All questions are worth 10 points."

"Are there any questions?"

9. Rounds are composed of two periods. The PAIRS period is first. The pairs' questions are designated 1P1, 1P2, 2P3, 2P4. The 1 is for the first round and the P is for pairs. Students' names will be on placards in front of them. Start by saying:

"The Pairs' questions will be first. You will have 20 seconds to confer with your partner and begin answering. Remember that only one person may answer. The timekeeper will say "5 seconds left" when 15 seconds have passed. Are there any questions? Our first question will go to _____ and _____ of _____ School."

Proceed to ask two questions to both pairs of students on team one and then move on to the other school. Begin with the team on your right and go around twice (there are 8 total pairs' questions). Example: Question 1 goes to players 1 and 2 on Team One. Question 2 goes to players 3 and 4 on Team One. Question 3 goes to players 1 and 2 on Team Two. Question 4 goes to players 3 and 4 on Team Two. Repeat.

10. After the period of PAIRS questions have been completed, we move on to the TOSS-UP period. **Reset the 20 minute clock and start it at the beginning of the toss-up and bonus round. The buzzer system must be cleared by the moderator each time that someone uses the buzzer.**

“Now we are moving on to the TOSS-UP period. I will read the toss-up question and anyone can buzz in. When you buzz in, wait until I call your name to begin answering. When acknowledged, you must begin answering immediately. You may not confer with your teammates. If no one buzzes in within 5 seconds, no points are given for that question”.

“If you buzz in and answer the toss-up question correctly, your team will receive a bonus question. During the bonus, you will have 20 seconds to confer with your teammates and begin answering the question. The timekeeper will say “FIVE SECONDS LEFT” when 15 of your 20 seconds have passed. The captain will answer or designate one person to answer.”

If Team one answers incorrectly, team two has the opportunity to buzz in within 5 seconds. If answered correctly, team two will have the opportunity to answer the bonus question.

“Are there any questions?”

“Our first toss-up question worth ten points is:”

Check to see that the question page you are holding is for the correct round and read the question aloud.

11. If someone buzzes in, recognize the student by their name and school name. As stated in the rules, if a student answers without being recognized, the question is offered to the other team. After they answer, say correct or incorrect. If you are unsure, ask the judge for clarification. **Note: Make sure you confer with the judge if there is a question.** If correct, then read the bonus question for that team, remembering that the captain must answer or designate someone to answer.

If the answer to the toss up question (1T1) is incorrect and you have read the entire question before the students buzzed in, prompt the other team for a response but DO NOT read the question again.

If you were interrupted reading the question by one team buzzing in, then and only then, can the question be re-read in its entirety for the other team.

If for any reason you or the judge dispute the accuracy of a particular question, please mark that question and choose another from that rounds' “Extra Questions” to replace it. Immediately following the round, please let the Coastal Kids Quiz organizers know the question in question so that we may determine its accuracy and steps to take from there to ensure fairness for all participants.

NOTE: If you inadvertently blurt out the answer to a toss-up question before giving the other team a chance to respond, there are questions at the end of each round marked Extra Questions. Use these only once and direct them to the team that did not get their chance to respond to the original question. Please note any extra questions that were used by making a note on the page in the moderators binder.

12. Listen closely for the timekeeper to call "TIME."
 - If the timekeeper calls time before someone buzzes in on a toss-up question (5 seconds), the answer does not count. If there is a tie, let the student answer.
 - If the timekeeper calls time before the captain or designated student begins to answer the bonus question (20 seconds), the answer does not count.
13. Please use the judge if you are not sure if an answer is correct or if the student rambles and you need help making a determination.
14. Proceed through all questions or until the 20 minute time limit expires.
Remember: If no correct answer is given to a toss-up question by either team, not only do you discard the toss-up question, but also the bonus question that will appear on the same page.
15. When all questions have been read or the 20-minute time limit expires, ask the scorekeeper to announce the winner. In case of a tie, there will be no tie-breaker as total points will determine competition winners. Congratulate both teams on a good game.
16. Only the teacher/sponsor can lodge a protest to answers or procedures. If a protest is lodged, do not allow either team to leave the room until the judge and moderator resolve the protest. You may want to step out of the room to discuss and return to announce your decision. Use your best judgment and be firm. The moderator's decision is final.
17. Remind teams to take their name cards with them.

MCM 2

Public Involvement/ Public Participation

Attachment

3.2.4A

Community Clean Up Day

ENVIRONMENTAL PROGRAM

Daphne

ALABAMA COASTAL CLEANUP STATE COORDINATORS

The Alabama Coastal Cleanup is administered through the Alabama Department of Conservation & Natural Resources, State Lands Division, Coastal Section and Alabama People Against a Littered State (PALS)



Dedicated to striking a balance between economic growth and preserving Alabama's coastal natural resources, Alabama Coastal Area Management Program has been involved with organizing the Alabama Cleanup since it began in 1987.



Alabama PALS is a proud team player of the Alabama Coastal Cleanup. As an organization founded on the purpose of creating a litter-free State, PALS offers several programs year round that promote litter-free ethic. For more information, call 800-ALA-PALS.

PALS Programs

- Adopt-A-Mile
- Adopt-A-Stream
- Adopt-An-Area

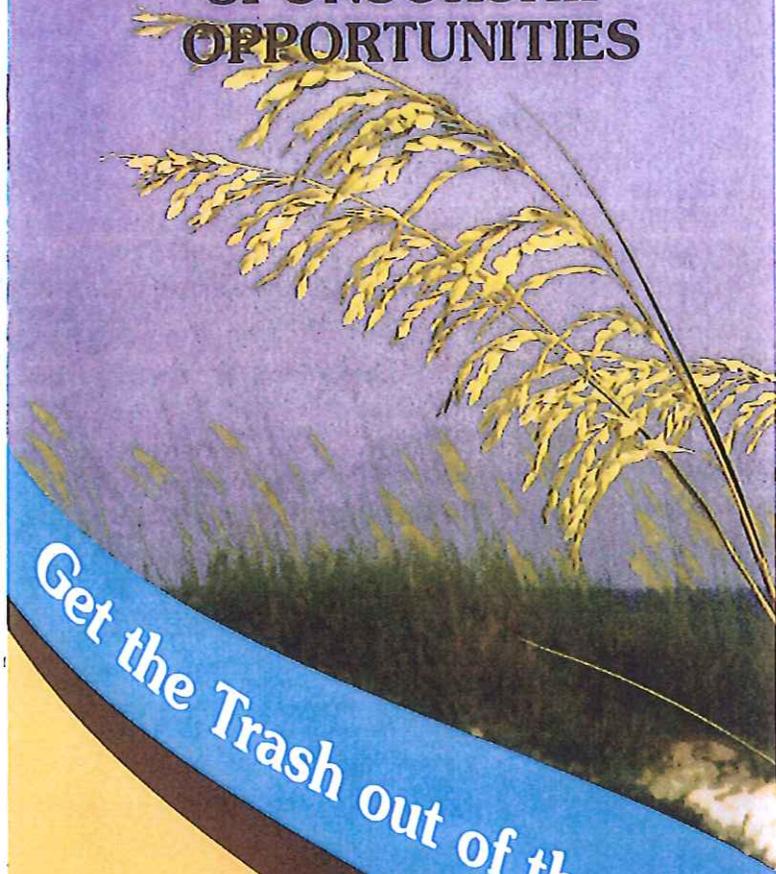
- "Don't Drop It On Alabama" Spring Cleanup
- The Alabama Clean Campus Program
- The Alabama Adopt-A-Beach Program
- The Annual Litter Law Enforcement Conference
- The PALS Litter Education Curriculum



The National Oceanic and Atmospheric Administration's (NOAA) Office of Ocean and Coastal Resource Management administers the Coastal Zone Management Act which provides for the management of the nation's coastal resources and balances economic development with environmental conservation.

Funding for this brochure provided by the Alabama Department of Conservation and Natural Resources, State Lands Division, Coastal Section, in part, from a grant by the National Oceanic and Atmosphere Administration, Office of Ocean and Coastal Resource Management. Award #: NA06NOS4190235

ALABAMA COASTAL CLEANUP SPONSORSHIP OPPORTUNITIES



Alabama Coastal Cleanup Day, the third Saturday in September, is the State's largest volunteer event in support of a debris-free marine environment. Every year thousands of volunteers scour Alabama's beaches, coastlines and waterways in the effort to "Get the Trash Out of the Splash!" This volunteer commitment shows the importance of this unique event.

We would like to invite you and your business to be a partner in this event through your support and participation in the Annual Alabama Coastal Cleanup.

www.AlabamaCoastalCleanup.com

Sponsorship Opportunities

Take a look at some of the opportunities that Alabama Coastal Cleanup can provide for you ...

- Establish your company as a strong supporter and protector of Alabama's beautiful beaches and waterways
- Corporate visibility on Coastal Cleanup Day and opportunities for "team building" among employees with their participation
- Numerous opportunities for logo and name placement on promotional materials including brochures, posters, t-shirts, water bottles and other media outlets

Dolphin Sponsor

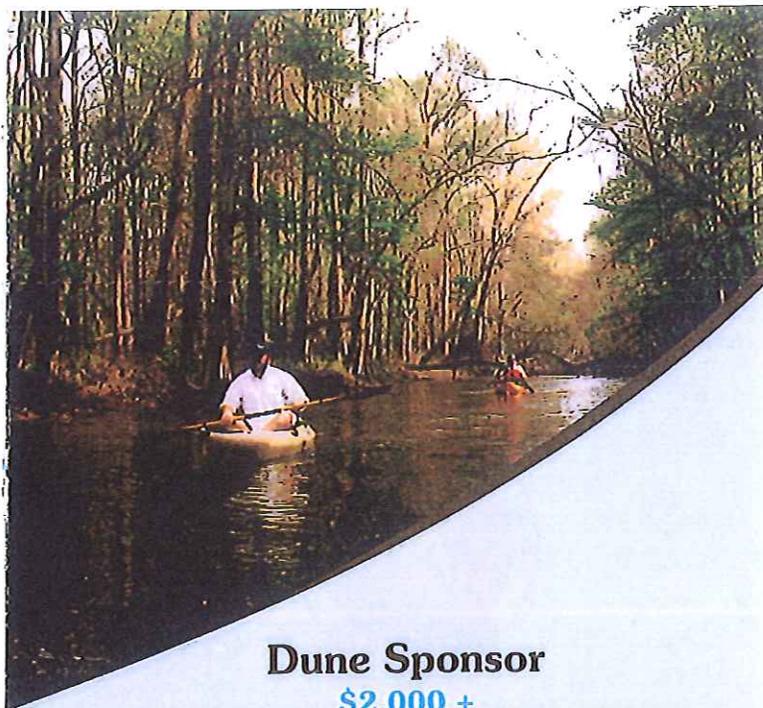
\$10,000 +

- Presenting Sponsor name included as part of event title in all promotional materials generated in-house and in all media outreach efforts including press releases, paid newspaper ad space, radio announcements and public service announcements
- Most prominent positioning of your logo:
 - on Coastal Cleanup t-shirts
 - on Coastal Cleanup posters
 - on Coastal Cleanup website, with link to company website
 - on Coastal Cleanup brochures
- Most prominent position of your logo on banner at Coastal Cleanup Day's main beach sites
- Opportunity to include product sample or information to volunteers

Sea Turtle Sponsor

\$5,000 +

- Sponsorship recognition featured in press releases and donated newspaper ad space, radio advertisements and public service announcements, and presented in promotional materials generated in-house
- Your logo included:
 - on Coastal Cleanup t-shirts
 - on Coastal Cleanup posters
 - on Coastal Cleanup website, with link to company website
 - on Coastal Cleanup brochures
- Prominent position for your logo on banner at Coastal Cleanup Day's main beach sites
- Opportunity to include product sample or information to volunteers



Dune Sponsor

\$2,000 +

- Sponsorship recognition featured in press releases and donated newspaper ad space, radio advertisements and public service announcements, and presented in promotional materials generated in-house
- Your logo included:
 - on Coastal Cleanup t-shirts
 - on Coastal Cleanup posters
 - on Coastal Cleanup website, with link to company website
 - on Coastal Cleanup brochures
- Position for your logo on banner at Coastal Cleanup Day's main beach sites

Pelican Sponsor

\$1,000 +

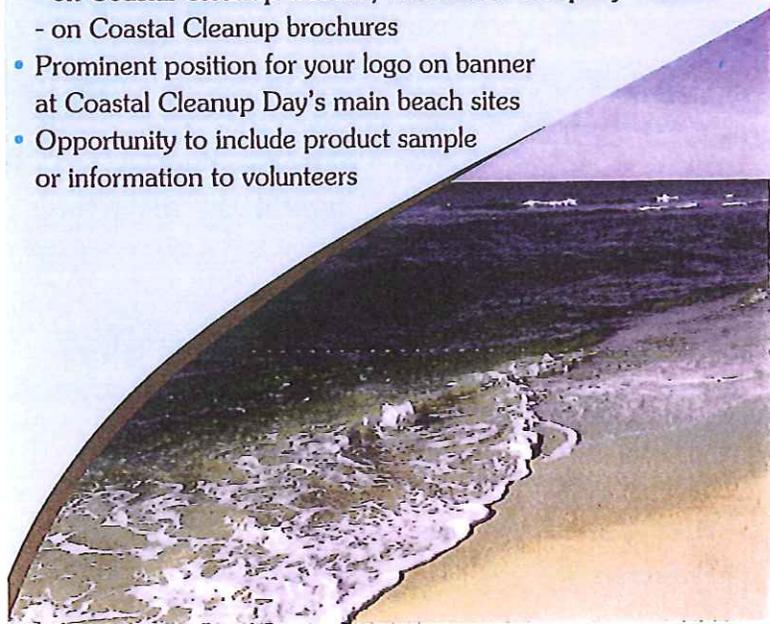
- Sponsorship recognition on selected promotional materials generated in-house and in selected media outreach efforts
- Your company name included:
 - on Coastal Cleanup posters
 - on Coastal Cleanup website
 - on Coastal Cleanup brochures

Seagull Sponsor

\$500 +

- Your company name included:
 - on Coastal Cleanup posters
 - on Coastal Cleanup website
 - on Coastal Cleanup brochures

For additional information on Sponsorship Opportunities, please call
Spencer Ryan - PALS Executive Director
(334) 263-7737
or Amy King - Natural Resource Planner
(251) 621-1216



Big Red Container, Inc.

24001 State Hwy 181
Daphne, AL 36526

Invoice

Date	Invoice #
9/17/2012	15607

RECEIVED
SEP 18 2012

Bill To
The City of Daphne P.O. Box 400 Daphne, AL 36526

Location	Job	Terms	Container Number
Baldwin	Mayday Park	Due on receipt	30-145

Qty/Tons/Yds	Description	Delivery Date	Rate	Amount
1	30 yd Container Rental	9/14/2012	75.00	75.00
<p>APPROVED INVOICE GL # <u>164000-53440</u> DATE <u>9-24-12</u> SIGNATURE <u>[Signature]</u></p>				
Thank you for your business.			Total	\$75.00

All past due invoices will be assessed a 1.5% monthly finance charge.

Phone #	Fax #
251-990-5047	251-990-5097

09-24-12 10:26 IN
Coastal Clean Up

MCM 2

**Public Involvement/
Public Participation**

Attachment

3.2.5

Recycling Program

Annual Report

Daphne

ENVIRONMENTAL PROGRAM



Annual Recycling Report

Reporting Period October 1 – September 30

Report to be submitted to ADEM no later than March 1st

P O Box 301463 Montgomery AL 36130 • Recycling@adem.state.al.us • Fax: 334-279-3050

1. REPORTING STATE DEPARTMENT/AGENCY/SCHOOL SYSTEM:

City of Daphne

Address 1705 Main Street; P.O. Box 400
 City Daphne State AL Zip 36526
 Telephone (251) 621-9000 Fax (251) 626-3008
 EMAIL mayorassist@daphneal.com

2. REPORTING COORDINATOR:

Tracey Miller

Coordinator Address, if different from above

Address 26435 Public Works Road, P.O. Box 400
 City Daphne State AL Zip 36526
 Telephone (251) 621-3182 Fax (251) 621-3189
 EMAIL swcoordinator@daphneal.com

3. AGENCY SIZE:

Number of Buildings

7 main facilities

If State Department/Agency, Total Number of Employees

283 employees

If School System, Number of Students, Total Faculty and Staff

4. AGENCY COORDINATION:

Does the Agency/School System coordinate recycling efforts with any other State Agency, School System, Municipality, County, etc.? No Yes

If yes, please list all applicable: Schools: Daphne East Elementary, Daphne High School, Bayside Academy, Christ the King

5.	MATERIAL (Check all that apply)	RECYCLED VOLUME (in pounds)	RECEIVING FACILITY (Name and Location)
A	<input checked="" type="checkbox"/> Aluminum		
B	<input checked="" type="checkbox"/> Steel/Tin		
C	<input type="checkbox"/> Other Metals		
D	<input checked="" type="checkbox"/> Glass		
E	<input checked="" type="checkbox"/> Plastics		
F	<input checked="" type="checkbox"/> Yard Waste	<u>2,816,000 pounds</u>	<u>Mobile Forest Products, Mobile, AL</u>
G	<input checked="" type="checkbox"/> Cardboard		
H	<input checked="" type="checkbox"/> Office Paper		
I	<input checked="" type="checkbox"/> Newspaper		
J	<input type="checkbox"/> Auto/Truck Batteries		
K	<input checked="" type="checkbox"/> Used Motor Oil	<u>1840 gallons</u>	<u>Shoreline Env., Robertsdale, AL</u>
L	<input checked="" type="checkbox"/> Kitchen Oil/Grease	<u>4028 gallons</u>	<u>Daphne Utilities, Daphne, AL</u>
M	<input checked="" type="checkbox"/> Tires	<u>200 tires</u>	<u>Ranger Env. Services, Creola, AL</u>
N	<input checked="" type="checkbox"/> Electronics	<u>23,442</u>	<u>Ecovery, Loxley, AL</u>
O	<input checked="" type="checkbox"/> Other /comingled	<u>2,871,214</u>	<u>Tarpon Paper, Loxley, AL</u>

150
128

MCM 2

Public Involvement/ Public Participation

Attachment

3.2.6

Arbor Day

Daphne

CITY OF DAPHNE

ARBOR DAY TREE GIVE-AWAY

The Daphne Beautification Committee and the Daphne Public Works Department have planned an exciting "Arbor Day" celebration for the citizens of the City of Daphne.



Saturday – February 25, 2012
Daphne Civic Center
(in front of the Recreation Department)
2605 Highway 98
Daphne, AL 36526

3,550 Trees will be given away as part of the City's Arbor Day celebration to promote the Jubilee City's beautification and the need to plant trees for a healthier environment.

There will be 18 different species available:

Crape Myrtles (red, white, pink, purple)
White Dogwood
Eastern Redbud
Tulip Poplar
Southern Magnolia
Sweetbay Magnolia
Okame Cherry
Yoshino Cherry

Ironwood
Hornbeam
River Birch
Red Maple
Bald Cypress
Willow Oak
Sourwood
Ginkgo

Additional contributors: Future Farmers of America Chapter & Andy Jones – Daphne High School Teacher (preparation of trees), Daphne Utilities will be supplying hot dogs and bottled water, Starbucks will be providing coffee, Girl Scout Troops 8012, 8278 & 8195 will be selling Girl Scout Cookies and Baldwin County Master Gardeners will be on hand to assist with planting information.

Thanks to Riviera Utilities for their contribution and assistance.

Daphne Utilities will be giving away packaged fertilizer for the trees.



TREE CITY USA

MCM 2

**Public Involvement/
Public Participation**

Attachment

3.2.7A

Web Page Link To

SWMPP & Annual Report

Finance / Revenue / Bids
Building Departments
Forms

[City of Daphne Stormwater Management Programs Plan](#)
[2011 City of Daphne MS4 Phase II Annual Report](#)

[Emergency Alerts](#)

[Notification Sign Up](#)

[City Departments](#)

[Daphne Events](#)

[Forms & Applications](#)

[Daphne Police Department](#)

[Fire Dept. Public Education](#)

[Daphne Animal Shelter](#)



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MCM 2

Public Involvement/ Public Participation

Attachment

3.2.9

Participation in Environmental Agency Meetings

MCM 2 Public Participationa Public Involvement
3.2.9 Attendance of Other Agency Meetings

Environmental Agency	Date	Meeting Topics
<i>Alabama Rivers Alliance/Sierra Club</i>	1/29/2013	Water Policy Implications for Alabama and Mobile Bay
<i>Baldwin County Environmental Advisory Board</i>	9/26/2012	D'Olive Watershed Management Plan
<i>Coastal Alabama Stormwater Team (CAST)</i>	7/27/2012	Preliminary Messaging Session
	1/22/2013	Messaging Platform
	2/14/2013	Logo Session
<i>Coastal Clean Water Partnership (CWP)</i>	4/12/2012	CWP Update, MBNEP Project Update, Appointment of Coastal Chair
	7/19/2012	Partner Updates and Stormwater Perspectives Meeting Summary
	11/7/2012	Partner Updates Coastal Stream Restoration Updates
<i>Eastern Shore Phase II MS4s</i>	2/28/2013	Education Outreach
Lake Forest Improvement Committee	6/12/2012	Daphne Environmental Programs Review
<i>Mobile Bay National Estuary (MBNEP)Community Action Committee (CAC)</i>	5/22/2012	Reorganize and Reenergize the CAC
	12/17/2012	Public Meeting MBNEP CCMP
	1/29/2013	Public Review and Comment of Comprehensive Conservation Management Plan (CCMP)
<i>Mobile Bay National Estuary Project Implementation Committee (PIC)</i>	4/5/2012	Agency Update
	6/7/2012	Coastal Stormwater Perspectives
	8/2/2012	Status of MBNEP CCMP
	11/29/2012	CCMP Strategy Development Meeting
<i>Minimizing Runoff Nutrient Pollution with Marsh Restoration In A World of Rising Seas Management Application Team</i>	10/18/2012	Introduction and brief of Project