

CITY OF DAPHNE
PLANNING COMMISSION AGENDA
REGULAR MEETING OF MARCH 26, 2020
COUNCIL CHAMBERS, CITY HALL - 5:00 P.M.

Draft

1. CALL TO ORDER
2. CALL OF ROLL
3. APPROVAL OF MINUTES: Review of minutes of the regular meeting of February 27, 2020.
4. NEW BUSINESS:

A. SITE PLAN REVIEW:

1. File SP20-02:

Site: Whataburger
Zoning: *B-2, General Business*
Location: Southeast of Dimitrois Avenue and Frederick Boulevard
Area: 1.4 ± Acres
Owner(s): First National Bank of Baldwin County
Developer: WB Real Estate, L.L.C - Cindy Espinoza, Project Manager
Engineer: Gonzalez-Strength Associates, Inc. - Matt Sims

B. PRELIMINARY/FINAL PLAT REVIEW:

1. File SDPF20-01:

(Public Hearing)

Subdivision: M.E. Smith
Zoning: *R-1, Low Density Single Family Residential*
Location: Southwest corner of Pollard Road and Whispering Pines Road
Area: 5.59 Acres ±, (3) lots
Owner: M. E. Smith
Agent: Charles Smith
Surveyor: S.E. Civil - Larry Smith

2. File SDPF20-02:

(Public Hearing)

Subdivision: Parks'
Zoning: *R-3, High Density Single Family Residential, and B-1(a), Limited Local Business*
Location: Southeast corner of Belgrove Avenue and Alabama Highway 181, 26626 Belgrove Avenue
Area: 3.37 Acres ±, (3) lots
Owner: Danny & Donna Parks
Surveyor: Smith, Clark & Associates - Daniel Clark
Engineer: S.E. Civil - Larry Smith

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C. ZONING AMENDMENT:

1. File ZA20-01: (Public Hearing)

Owner: Zeolia Dale c/o Velma Jackson

Present Zoning: B-2, General Business

Proposed Zoning: PUD, Planned Unit Development

Location: Northeast corner of U. S. Highway 98 and Dale Road

Area: 20.72 Acres ±

Owner: Zeolia Dale c/o Velma Jackson

Developer: Sage Development Group

Agent: S.E. Civil - Larry Smith

D. ADMINISTRATIVE PRESENTATION:

1. File AP20-07:

Presentation to be given by Sean Travis, Eastern Shore Street Eats, of a mobile food catering establishment i.e., a food truck, to be located east of 704 Belrose Avenue, southwest of Main Street and Belrose Avenue, to be removed on a daily basis.

- 5. PUBLIC PARTICIPATION**
- 6. ATTORNEY'S REPORT**
- 7. COMMISSIONER'S COMMENTS**
- 8. DIRECTOR'S COMMENTS**
- 9. ADJOURNMENT**